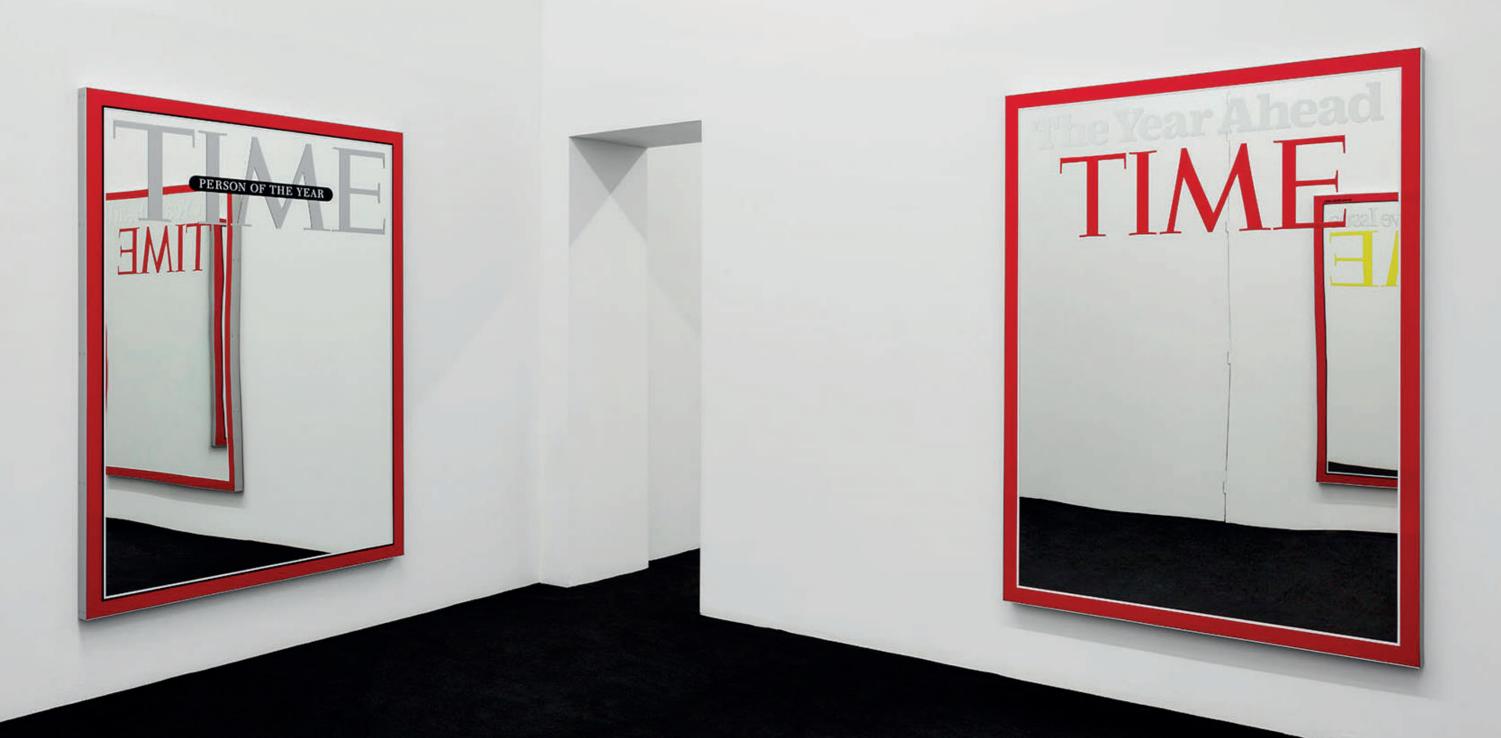
Mungo Thomson



The Californian artist Mungo Thomson explores popular culture and everyday objects, using elements such as the covers of the notorious TIME magazine or a standard deck of 52 playing cards. Through his eclectic body of work which includes films, sculptures, photographies, music and books, Thomson leads us to question what we most take for granted, or fail to notice.

Mungo Thomson's TIME mirrors are person-sized, silkscreened mirrors bearing the iconic logo and red border of the international weekly news magazine TIME. The mirrors are based on individual covers of the magazine that reference cultural or cosmological notions of time, history, perception and encounter.

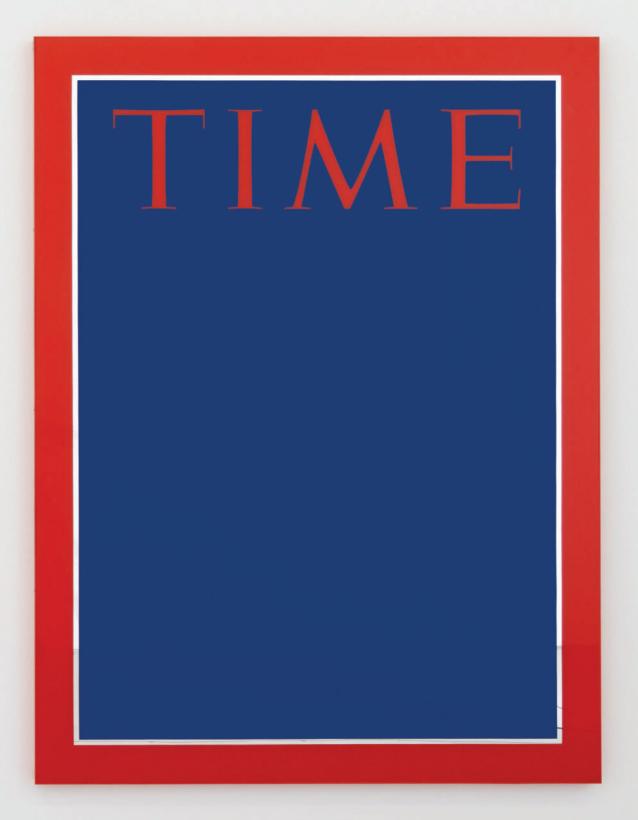




Mungo Thomson
January 1, 2000 (Welcome to a New Century), 2022
Enamel on low-iron mirror, poplar and anodized aluminum  $188 \times 142 \times 6$  cm  $(74 \times 55 \ 7/8 \times 2 \ 3/8 \ in.)$  (20222942)

# JANUARY 1, 2000 \$3.50





Mungo Thomson
May 24, 1968 (Robert F. Kennedy) / July 6, 1968 (The Gun in America), 2014
Enamel on low-iron mirror, poplar and aluminum
Diptych: 188 x 142 x 6 cm (74 x 55 7/8 x 2 3/8 in.) each
(20142027)





Mungo Thomson
Volume 5. Sideways Thought, 2020-2022
4K video with sound, 8:09 minutes
Original Score by Ernst Karel
Edition of 5 + 2 AP
(202020222937)

galerie frank elbaz.

The video Volume 5. Sideways Thought is part of Time Life, a series of stop-motion animations that use reference encyclopedias, photo books and instructional manuals as their raw material. The project imagines these books being scanned by a high-speed robotic book scanner, the kind used by universities and tech companies to archive libraries. Time Life proposes such a device as a new kind of filmmaking apparatus: a machine making flip-book-like animations, spitting out short anthropological essays while digitizing books for the Internet.

Volume 5. Sideways Thought is a motion study of the complete works of Auguste Rodin, made by aggregating every possible photographic view of Rodin's sculptures found in books on his work. Thomson assembles 360-degree revolutions around each sculpture, approximating a 3D digital scan of Rodin's corpus using only 2D analog materials. The original musical score is by Ernst Karel, a musician and sound artist and co-director of the 2020 film Expedition Content.





Snowman recasts the seemingly ubiquitous cardboard delivery box into a bronze monument for our age. Recasting also is an appropriate term for the transformation of these disposable (but environmentally damaging) cardboard boxes into the durable, mineralogical bronze. Thomson seizes the everyday, too easily cast off consumer objects of our day and produces anthropological relics for the future.

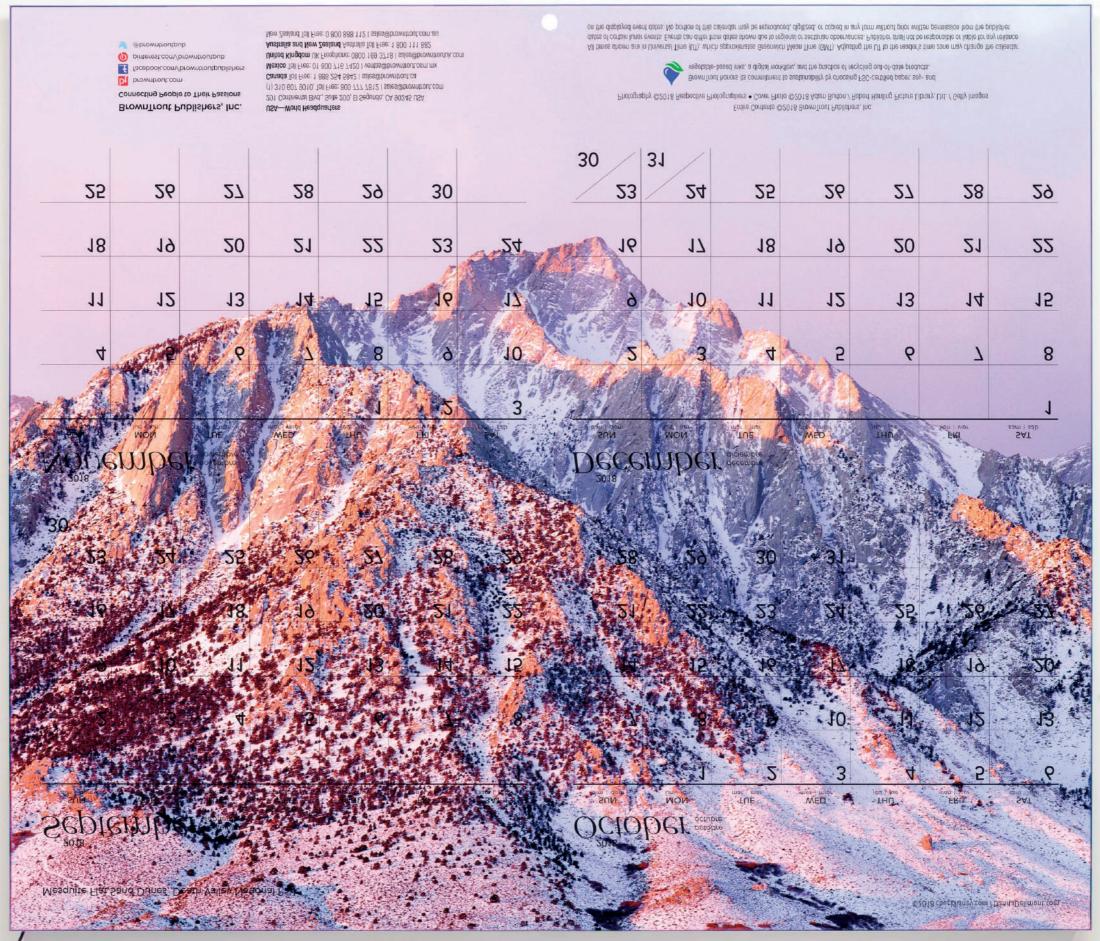






Thomson's new Snowmen are vertical columns of shipping tubes, stacked in descending sizes and evocative of Brancusi and Tatlin, that were used to ship prints, proofs, paper and posters to his studio.







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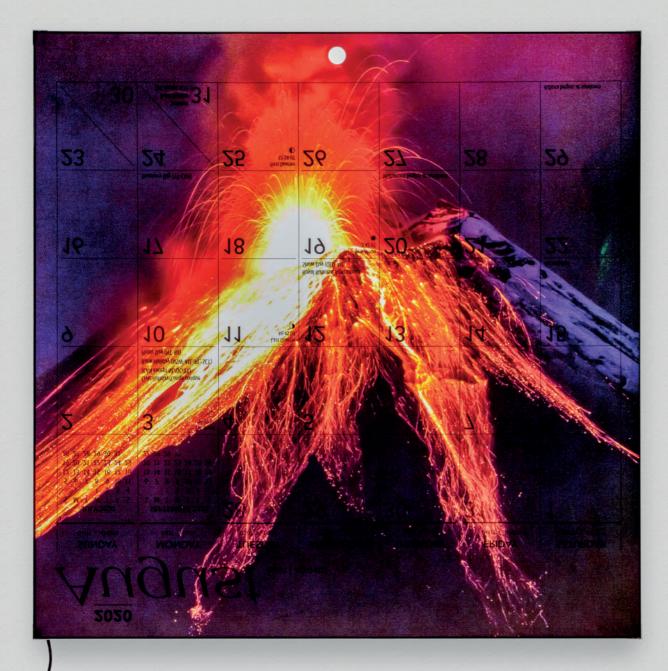


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Mungo Thomson Amazing Planet 2020 (August), 202

Amazing Planet 2020 (August), 2020

Double-sided UV-cured print on samba fabric, custom LED lightbox 142,2 x 142,2 x 8,9 cm (56 x 56 x 3 1/2 in.) (20202263)

galerie frank elbaz.

Mungo Thomson's lightbox works display calendar pages as if held up to the sun, allowing the reverse side of the page to show through. The images on the front and back of the page are collaged together with light – a calendar graphic with a photograph of a mountain, the grid of a single month embedded in an image of geological time.

These images are printed on either side of a single piece of fabric and stretched over a custom LED lightbox at an immersive scale. These works consider geochronology from a precarious contemporary vantage, using everyday, art-adjacent materials that already hang on the wall. Like Thomson's earliest wind chime works, the lightboxes pair evocations of elevated consciousness and spiritual pilgrimage with pragmatic home decor.













Mungo Thomson PS 10610 Eagle Rock 9/19/12-9/25/12 P1 CY, 2017

Transparent pigment on panel 232,5 x 162,5 cm (91 1/2 x 64 in.) (20171333)

galerie frank elbaz.

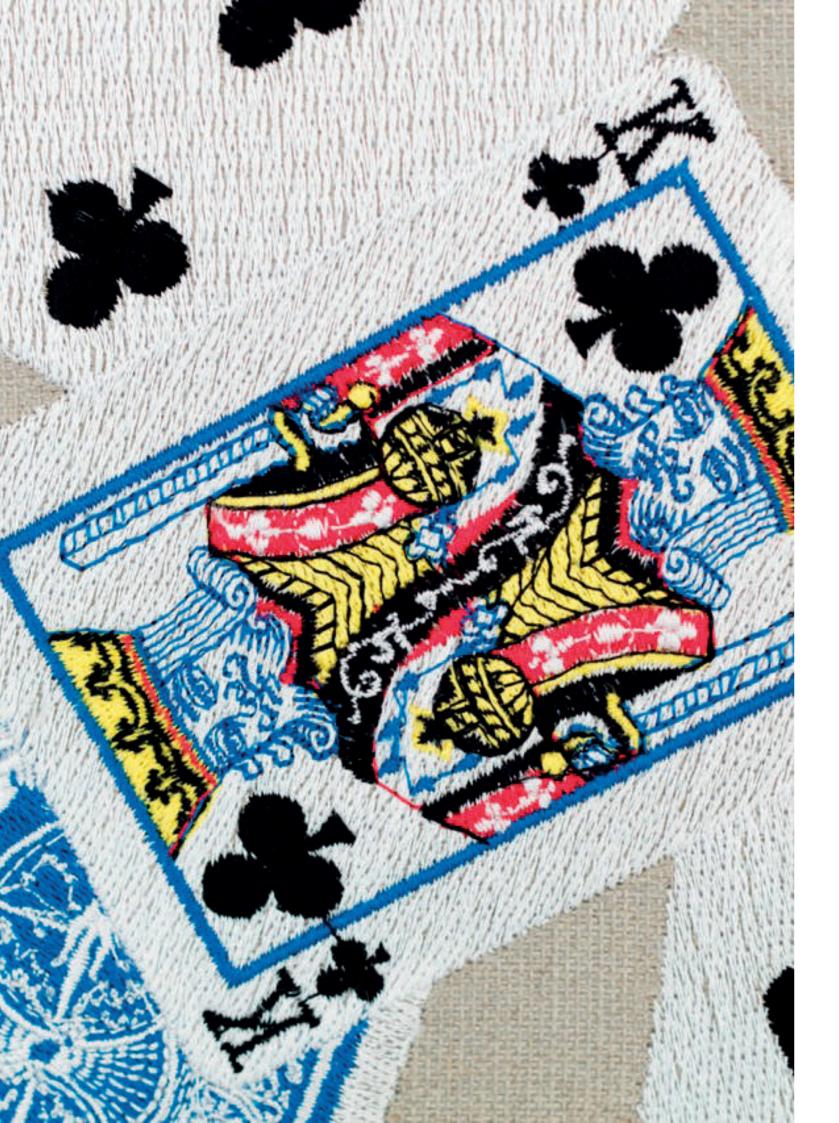
The source material in the Rods and Cones series was the junk circulars Mungo Thomson receives in the mail everyday. Whereas generally these small magazines very familiar in Los Angeles, such as Pennysaver or Local Values, are a nuisance and immediately recycled, the artist has been collecting them for several years. He selected pages related to vision (prescription glasses, contact lenses, ophtalmologists' offices, etc.), then scaned or photographed and abstracted them by enlarging them to 10 times their scale. In the human eye, the rods and cones are responsible for the perception of color and light. The series aims at arousing an awareness of one's own vision and of the way the visual field is actually an aggregate of tiny parts. The image can be seen using a cell phone camera. In these paintings, light is both a function of vision (cones are responsible for color, and rods for light) and a self-conscious artifact of California art. Mungo Thomson was influenced by the Light and Space movement and its claim for Southern California light.











The Compositions series by Mungo Thomson is a project generated by chance operations: to produce each work, a standard deck of 52 playing cards are shuffled then thrown into the air. The resulting scatter formation on the studio floor is photographed and translated into an image on linen via digital embroidery. Digital embroidery is a long and fastidious process, it takes as long as one week to embroider the pattern onto a surface, or around an hour per card. John Cage's musical experimentations and chance-based compositions are a major inspiration for Mungo Thomson. He is also greatly inspired by Marcel Duchamp's work with found objects and basic games. In this series, the artist refers to Jackson Pollock's practice, using the studio floor as a site of production for work, and rendering his splatter gestures as scatter gestures. The final work appears as a celebration of the totally random; it is also a completely unique and unrepeatable configuration, reproducing cosmic laws but in a casual and prosaic way: the odds of being one thing and not another.



Mungo Thomson
Composition for Marimba, 2016
iOS app, iPhone 6 Plus.
Custom music stand in chromed brass, duration varia

### galerie frank elbaz.

Composition for Marimba is based on Thomson's premise that one can write a score for a 52-key marimba by shuffling a deck of cards. The marimba is commonly used as background music in pharmaceutical commercials, political campaign ads and movie trailers, for his warm and "human" sound; Composition for Marimba proposes the marimba as an endless, oceanic aural backdrop for an exhibition. An iPhone app plays every configuration of a shuffled deck of cards as a new sequence of notes on a marimba, displaying each card onscreen. Given that the number of possible arrangements in a deck of cards is an "astronomically large number", the program will not run through all the possible combinations of musical notes during the lifespan of planet earth. The visual reference to Robert Filliou's piece Telepathic Music No. 5 is important as well as the filiation with John Cage; Mungo Thomson plays with Cage's notions of an open-ended and chance-based score and associates them with the logic of computers and automation.



### Mungo Thomson

Born in 1969 in Woodland, California, USA. Lives and works in Los Angeles, USA.

#### Education

2000	Master of Fine Arts, Interdisciplinary Studio, University of California, Los Angeles, USA
1994	Whitney Museum of American Art Independent Study Program, New York, USA
1991	Bachelor of Arts, University of California, Santa Cruz, USA

#### Solo Exhibitions, Projects & Performances (selection)

2025	Time Life, Karma, New York, USA A Universal Picture, Karma, New York, USA
2024	Collection in Focus: Mungo Thomson, Walker Art Center, Minneapolis, USA
2023	Time Life, Karma, Los Angeles, USA
2022	Sculptures, Aspen Art Museum, Aspen, CO, USA Sideways Thought, galerie frank elbaz, Paris, France Time Life, Karma, New York, USA
2021	Nagori Yuki, Isetan Shinjuku, Tokyo, Japan
2020	Mungo Thomson   Archives, Masahiro Maki Gallery, Tokyo, Japan Background Extinction, galerie frank elbaz, Dallas
2019	Rods and Cones, Masahiro Maki Gallery, Tokyo, Japan
2018	Composition for 52 Keys, Henry Art Gallery, Seattle, WA, USA American Desert (for Chuck Jones), Museum of Fine Arts Houston, TX, USA
2016	Why Does The World Exist?, galerie frank elbaz, Paris, France
2015	Time, People, Money, Crickets, Contemporary Art Gallery, Vancouver, Canada
2014	Crickets for Solo and Ensemble, ArtPace, San Antonio, TX, USA Wall, Window or Bar Signs, Kadist Art Foundation, San Francisco, CA, USA
2013	Mungo Thomson – Negative Space, Contemporary Art Gallery, Vancouver, Canada Time, People, Money, Crickets, SITE Santa Fe, NM, USA Times Museum,

### galerie frank elbaz.

	Guangzhou, China High Line Art Performances, The High Line, New York, NY, USA Mungo Thomson, galerie frank elbaz, Paris, France
2012	Levitating Mass, Aspen Art Museum, Aspen, CO, USA The Apartment, Vancouver, Canada
2010	New Year 7, Western Bridge, Seattle, USA Mungo Thomson, Gavlak, Palm Beach, FL, USA
2009	The Varieties of Experience, John Connelly Presents, New York, USA Silent Film of a Tree Falling in the Forest, SCREENING, Philadelphia, USA Billboard Project, LAXART, Los Angeles, CA, USA
2008	Hammer Projects: Mungo Thomson, UCLA Hammer Museum of Art, Los Angeles, CA, USA Einstein #1, Margo Leavin Gallery, Los Angeles, CA, USA
2007	Mungo Thomson: Between Projects, Kadist Art Foundation, Paris, France
2006	Mungo Thomson: Negative Space Variations, Eldorado Series, Galleria d'Arte Moderna e Contemporanea (GAMeC), Bergamo, Italy Art Statements, Art Basel 37, Basel, Switzerland Freak Flag (White Flag), REC (Galerie Esther Schipper Project Space), Berlin, Germany
2005	The Suburban, Oak Park, Illinois, USA New York, New York, New York, John Connelly Presents, New York, NY, USA
2004	Centric 65: Mungo Thomson, California State University Art Museum, Long Beach, CA, USA 2004 Bienal Internacional de Cuenca, Cuenca, Ecuador Margo Leavin Gallery, Los Angeles, CA, USA
2002	Margo Leavin Gallery, Los Angeles, CA, USA
2000	Margo Leavin Gallery, Los Angeles, CA, USA
1998	Levitating In My Studio, The Hole, Postmasters Gallery, New York, NY, USA
1996	Rest Area, Stefany Martz Gallery, New York, NY, USA
1995	Mungo Thomson, Stefany Martz Gallery, New York, NY, USA

#### Group Exhibitions (selection)

2025 SNOW SHOW: Winter Now, Sun Valley Museum of Art, Ketchum, Idaho, USA

2024	A History of Photography: Selections from the Museum's Collection, Museum of Fine Arts, Houston, USA A Particular Kind of Heaven, 70 Main Street, Thomaston, Maine, USA Hollywood Dream Bubble: Ed Ruscha's Influence in Los Angeles and Beyond curated by Dani Tull and Jessica Gallucci, The Hole, Los Angeles, USA Color is the First Revelation of the World, Orange County Museum of Art, Costa Mesa, California, USA
2023	Negative Space (STScI-2015-02), Grand Av Arts/Bunker Hill Metro Station, Los Angeles, CA, USA Four On The Floor, Probably Gallery, Los Angeles, CA, USA After Laughter Comes Tears, MUDAM, Luxembourg
2022	Building and Dreaming, By Art Matters, Hangzhou, China Five Ways In: Themes from the Collection, Walker Art Center, Minneapolis, MN, USA Communication Systems in a Global Context, Fowler Museum at UCLA, Los Angeles, CA, USA
2020	ATTO 4 – DIVERSI, Museo Burel, Belluno, Italy Friends of Ours, organized by Benjamin Godsill and Joel Mesler, Rental Gallery, East Hampton, NY, USA Frieze Projects Los Angeles 2020
2019	Cartooney, New Media Gallery, Vancouver, Canada Among Others: Photography and the Group, Morgan Library, New York, NY, USA
2018	Superstition, Marres, Maastricht, Netherlands Post-Studio, Museo Jumex, Mexico City, MEX Vision Valley, Brand Library & Art Center, Glendale, CA, USA Stories of Almost Everyone, Hammer Museum, Los Angeles, CA, USA
2017	The Time. The Place. Contemporary Art from the Collection, Henry Art Gallery, Seattle, WA, USA Override, Expo Chicago, Chicago, IL, USA More Light, JOAN, Los Angeles, CA, USA Cash for Gold like Smoke for Mirrors and Land for Sea, Friche La Belle de Mai, Marseille, France The Basilisk, Curated by Aaron Moulton, Nicodim Gallery, Los Angeles, CA, USA Passages Nocturne La Suite, CAC Passages, Troyes, France The Arcades: Contemporary Art and Walter Benjamin, Curated by Jens Hoffmann, The Jewish Museum, New York, NY, USA L.A. Exuberance: New Gifts by Artists, Los Angeles County Museum of Art, Los Angeles, CA, USA

### galerie frank elbaz.

2016	This is Presence, Artists' Film International 2016, Ballroom Marfa, Marfa, TX, USA
	Touch the Sky, Frances Lehman Loeb Art Center, Vassar College, New York, NY, USA
	Prototypology, An Index of Process and Mutation, Gagosian Gallery, Rome, Italy Ordinary Pictures, Walker Art Center, Minneapolis, MN, USA
2015	Collecion Jumex, In Girum Imus Nocte et Consumimir Igni, Museo Jumex,
	Mexico City, Mexico Prototypology, An Index of Process and Mutation, Gagosian Gallery, Rome, Italy
	Theories on Forgetting, Gagosian Gallery, Beverly Hills, CA, USA Project LSD, White Columns, New York, NY, USA
2014	And Yes, I Even Remember You, Aran Cravey, Los Angeles, CA, USA The Outlanders, The Pit, Glendale, CA, USA
	2nd CAFAM Biennale: The Invisible Hand, CAF A Art Museum, Beijing, China
	A Guest Without A Host Is A Ghost, Townhouse Gallery, Cairo, Egypt; Beirut, Lebanon
	California Landscape Into Abstraction, Orange County Museum of Art, Newport Beach, CA, USA
	Golden State, Museum of Contemporary Art, Tucson, AZ, USA Imitatio Christie's (Vol. 1), Galleria Zero, Milan, Italy
2013	Dear Portrait, MOSTYN, Llandudno, UK Made in Space, Gavin Brown's enterprise and Venus Over Manhattan,
	New York, NY, USA Vanishing Point, Bitforms gallery, New York, NY, USA
	Yebisu International Festival for Art & Alternative Visions 2013: Public Diary, Tokyo Metropolitan Museum of Photography, Japan
	The Polaroid Years: Instant Photography and Experimentation, The
	Frances Lehman Loeb Art Center, Vassar College, Poughkeepsie, NY, USA
	Dear Portrait, Oriel Mostyn Gallery, Wales, UK Turn off the Sun: Selections from La Collecion Jumex, Arizona State University Art Museum, AZ, USA
	Specific Collisions II, Marianne Boesky Gallery, New York, NY, USA Made in Space, Night Gallery, Los Angeles, CA, USA
	Rocks and Clocks: Cameron Gainer, Mark Hagen, Emilie Halpern, Munga Thomson, Ambach and Rice, Los Angeles, CA, USA
2012	Pacific Standard Time Public Art and Performance Festival: The Ball of Artists, Greystone Mansion, Los Angeles, CA, USA
	The Living Years: Art After 1989, Walker Art Center, Minneapolis, MN, USA

2011

2010

101 Collection: Route 3, CCA Wattis Institute for Contemporary Art, San Francisco, CA, USA Kadist - Pathways into a Collection, Minsheng Art Museum, Shanghai, China News From Nowhere, Firstsite, Colchester, UK Temporary Structures, Walter and McBean Galleries, San Francisco Art Institute, San Francisco, CA, USA Lifelike, Walker Art Center, Minneapolis, MN, USA Nothing Beside Remains, Los Angeles Nomadic Division, Marfa, TX, USA Knowledges, Mount Wilson Observatory, California, USA Dogma, Metro Pictures, New York, NY, USA Mapas Invisibles, Luis Adelantado, México City, Mexico Devouring Time, Western Bridge, Seattle, NY, USA Particles, Meessen De Clerca, Brussels, Belgium Untitled (12th Istanbul Biennial), Antrepo 3 and 5, Istanbul, Turkey Magical Consciousness, Arnolfini, Bristol, UK The Cinema Effect: Illusion, Reality, and the Moving Image, CaixaForum, Madrid, Spain 101 Collection: Route 2 - Undisclosed Destination, CCA Wattis Institute for Contemporary Art, San Francisco, CA, USA Play Ground, New Walk Museum and Art Gallery, Leicester, UK Forest, The Institute of Contemporary Art at Maine College of Art, Portland, OR, USA Fun House, Western Bridge, Seattle, NY, USA Light in Darkness, Western Bridge, Seattle, NY, USA Locations, Paula Cooper Gallery, New York, NY, USA La Vie Mode D'emploi (Life: A User's Manual), Meessen De Clercq, Brussels, Belgium Transcendental Empiricism, Rob Tufnell, London, UK Specific Collisions, Galerie Cosar HMT, Düsseldorf, Germany Aleksandra Mir / Mungo Thomson, Gavlak Projects, Palm Beach, FL, USA Exhibition, Exhibition, Castello di Rivoli, Torino, Italy Olympic Sculpture Park Summer Projects, Olympic Sculpture Park, Seattle Art Museum, Seattle, WA, USA MOCA Art Basel Miami Beach Collection, Museum of Contemporary Art, North Miami, FL, USA El Gabinete Blanco / The White Cabinet, Fundación/Colección Jumex, México City, Mexico For Real: 28 Projections in Public Space, Maastricht, The Netherlands ¡Sin techo está pelón!, Universidad de Guanajuato, Guanajuato, Mexico

DARK MATTER / SMOOTH STRUCTURES, Smart Project Space,

Gallery, Galerie, Galleria, Norma Mangione Gallery, Torino, Italy

Huis Clos / No Exit, Galerie Elba Benitez, Madrid, Spain

Amsterdam, The Netherlands

#### galerie frank elbaz.

Altogether Elsewhere, Rodeo Gallery, Istanbul, Turkey Billboard Project, Portugal Arte 2010, Lisbon, Portugal The Secret Knows / The Secret (Still) Knows, 508 8th Street, Austin, TX; LAB, Los Angeles, CA, USA

Compilation IV, Kunsthalle Düsseldorf, Düsseldorf, Germany
Beyond the Picturesque, Stedelijk Museum voor Aktuelle Kunst (S.M.A.K.),
Ghent, Belgium; Museum Marta Herford, Herford, Germany
La nada y el ser (Nothingness and Being), Fundación/Colección Jumex,
México City, Mexico
Looking Through the Other End of the Telescope, Scotsdale Museum of
Contemporary Art, Scotsdale, AZ, USA
The Moving Image: Scan to Screen, Pixel to Projection, Orange County

Museum of Art, Newport Beach, CA, USA

Changing Light Bulbs In Thin Air, Hessel Museum at Bard College,
Annandale-on-Hudson, New York, NY, USA
Les Enfants Terribles, Fundación/Colección Jumex, México City, Mexico
Black Curtains: Art, Theater and Cinema, Artissima 16, Torino, Italy
Los Angeles: Aspects of The Archaic Revival, Galerie Haus Schneider,
Uschi Kolb, Karlsruhe, Germany
Broken English, Seiler + Mosseri-Marlio Galerie, Zurich, Switzerland

Reading Standing Up, Margo Leavin Gallery, Los Angeles, CA, USA

2008 Whitney Biennial Exhibition, Whitney Museum of American Art, New York, NY, USA

Le Havre Biennial of Contemporary Art, Musée Malraux, Le Havre, France

8th Bienal de Arte Panama: The Sweet Burnt Smell of History, Museum of Contemporary Art, Panama City, Panama

The Cinema Effect: Illusion, Reality, and the Moving Image, Part 2: Realisms, Hirshhorn, Museum and Sculpture Garden, Washington, USA The Possibility of an Island, North Miami Museum of Contemporary Art at Goldman Warehouse, Miami, FL, USA

Sudden White (After London), Royal Academy of Art, London, UK The Future as Disruption, The Kitchen, New York, NY, USA The Lining of Forgetting, Weatherspoon Art Museum, University of North

Carolina, Greensboro, NC, USA

The Tree: From the Sublime to the Social, Vancouver Art Gallery, Vancouver, Canada

You Complete Me, Western Bridge, Seattle, WA, USA Desertshore, Luckman Fine Arts Gallery, California State University, Los Angeles, CA, USA

Huis Clos / No Exit, Proyectos Monclova, México City, Mexico The Store, Tulips & Roses, Vilnius, Lithuania Everything Must out Going!, Asia Song Society, New York, NY, USA

Red Wind, Blum and Poe, Los Angeles, CA, USA Tapestry, Karyn Lovegrove Gallery, Los Angeles, CA, USA 2007 Bill Leavitt, Allen Ruppersberg, Mungo Thomson, Margo Leavin Gallery, Los Angeles, CA, USA Sympathy for the Devil: Art and Rock and Roll Since 1967, Museum of Contemporary Art, Chicago, IL, USA; Museum of Contemporary Art, North Miami, FL, USA Been Up So Long It Looks Like Down To Me, Presentation House Gallery, Vancouver, Canada Some Time Waiting, Kadist Art Foundation, Paris, France Strange Powers, Creative Time, New York, NY, USA 2006 Prophets of Deceit, CCA Wattis Institute for Contemporary Arts, San Francisco, CA, USA Eigenheim, Kunstverein Göttingen, Göttingen, Germany Happiness, Gagosian Gallery, 4th Berlin Biennal for Contemporary Art, Berlin, Germany Yes Bruce Nauman, Zwirner and Wirth, New York, NY, USA When the Moon Shines on the Moonshine, The Breeder, Athens, Greece The Show Will Be Open When the Show Will Be Closed, STORE Gallery, London, UK 2005 PERFORMA05: First Biennal Of Visual Art Performance, New York, NY, Frieze Art Fair Sculpture Park, Regent's Park, London, UK The Early Show, White Columns, New York, NY, USA 2004 2004 California Biennial, Orange County Museum of Art, Newport Beach, USA Treble, Sculpture Center, Long Island City, New York, NY, USA 100 Artists See God, Independent Curators International, New York, NY, **USA** VIDEODROME: 27 International Artists, Santa Barbara Contemporary Arts Forum, USA Repeat Performance, Artists' Space, New York, NY, USA 2048 KM, Or Gallery, Vancouver, Canada Drunk vs. Stoned, Gavin Brown's Enterprise, New York, NY, USA Land of the Free, Jack Hanley Gallery, San Francisco, CA, USA Tonight, Studio Voltaire, London, UK 2003 SNOWBLIND: Matthew Brannon, Wade Guyton, Mungo Thomson, John Connelly Presents, New York, NY, USA 17 Reasons, Jack Hanley Gallery, San Francisco, CA, USA Sandwiched, Public Art Project, Los Angeles, CA, USA The Outlaw Series, New York, NY, USA Now Playing, D'Amelio Terras, New York, NY, USA 2002 ELEKTRA: Gabriel Orozco and Mungo Thomson, TRANSMISSION,

#### galerie frank elbaz.

Glasgow, Scotland

Rock My World: Recent Art and the Memory of Rock'n'Roll, CCA Wattis

Institute for Contemporary Art, San Francisco, CA, USA

Videodrome II, New Museum of Contemporary Art, New York, NY, USA

Hear the Art, Kunsthalle Exnergasse, Vienna, Austria High Desert Test Sites, A-Z West, Joshua Tree, USA

2001 Sound System: 9th Biennial of the Moving Image, MAMCO, Geneva,

Switzerland

[untitled] 654321, Kunsthallen Brandts Klædefabrik, Odense, Denmark Hemorrhaging of States, TENT.CBK, Rotterdam, The Netherlands I Want More..., Temple Bar Gallery, Dublin, Ireland Drawn from LA, Midway Contemporary Art, Minneapolis, USA

2000 Re-Drawing the Line, Art In General, New York, NY, USA

Living, Part Two, Chicago Project Room, Los Angeles, CA, USA

#### **Public Collections**

France FRAC Ile-de-France, Paris

Kadist Art Foundation, Paris

Italy Galleria d'Arte Moderna e Contemporanea (GAMeC), Bergamo

Mexico Fundación/Colección Jumex, México City

Switzerland Schaulager - Emmanuel Hoffmann Collection, Basel

USA Berkeley Art Museum and Pacific Film Archive, Berkeley, CA

Grunwald Center for the Graphic Arts, Hammer Museum, Los Angeles,

CA

Kadist Art Foundation, San Francisco, CA

Los Angeles County Museum of Art, Los Angeles, CA

Museum of Fine Arts, Houston, Texas, TX Museum of Modern Art, New York, NY

Museum of Contemporary Art, North Miami, FL Museum of Contemporary Art, Los Angeles, CA New School University Art Collection, New York, NY

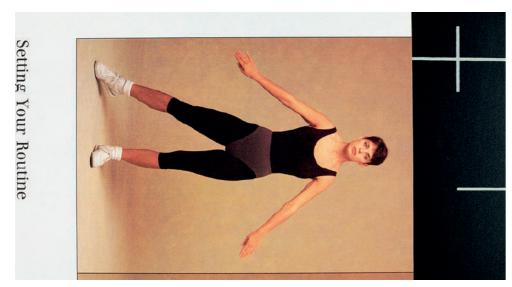
Orange County Museum of Art, Newport Beach, CA University Art Museum, California State University, Long Beach, CA

Walker Art Center, Minneapolis, MN

Whitney Museum of American Art, New York, NY

**Press** 

## **ARTFORUM**



Mungo Thomson, *Time Life. Volume 2. Animal Locomotion*, **2015–22**, 4K video, color, sound, 5 minutes 21 seconds.

#### **Mungo Thomson**

KARMA | NEW YORK

I guess I'm being doubly nostalgic here, reminiscing about a gallery scene where you could sip a can of PBR while contemplating the 1960s. Though usually considered an inheritor of the cheerful LA Conceptualism promulgated by John Baldessari, Thomson (b. 1969) identifies as a child of Northern California, raised among the dissipating energies of the counterculture. A film such as *Untitled (Margo Leavin Gallery, 1970–)*, 2009, recovers the past through both medium and message. The celluloid reel, Rolodex, and roster of artworld contacts are all perfectly synced to evoke the same period style. (Side note: Don Draper's famous *Mad Men* soliloquy on slide carousels first aired in October 2007.) The consistent anachronism of Thomson's earlier work stands in contrast with the temporal drift of his exhibition "Time Life," a series of seven digital videos with references drawn freely from the nineteenth century to the present.

The exhibition's title nods to Time-Life Books, a now-defunct purveyor of direct-mail encyclopedias, catalogues, and how-to manuals that, prior to the rise of the Internet, were familiar fixtures in American middle-class homes. The conceit of the videos is that we are

into "machine vision"—images intended for technical devices rather than human eyes. That is, "Time Life" may be less concerned with the past, or even the present, than with an increasingly plausible future where traditional receptacles of memory are supplanted by server farms for raw data. Watching Thomson's videos, I suddenly recalled a headline from the routinely oracular satirical newspaper *The Onion:* "Google Announces Plan to Destroy All Information It Can't Index." The article, I later checked, was published in 2005.

— Colby Chamberlain

### The New York Times

#### What to See in N.Y.C. Galleries Right Now

By Holland Cotter, Roberta Smith, Arthur Lubow, Martha Schwendener and Blake Gopnik March 31, 2022

Want to see new art this weekend? Start in the East Village with the Swiss Institute's annual architecture and design series. Then head to the Lower East Side to check out Sascha Braunig's Neo-Surrealist paintings. And don't miss Joana Choumali's embellished photographs of her native Ivory Coast.

#### Newly Reviewed

EAST VILLAGE

#### Mungo Thomson

Through April 16. Karma, 22 East 2nd Street, Manhattan; 212-390-8290, karmakarma.org.



A screenshot from Mungo Thomson's video "Volume 5. Sideways Thought" (2020-22). Mungo Thomson and Karma

Mungo Thomson's "Time Life" at Karma is a thrilling accomplishment, adding a new chapter to the long conversation about photographs, mechanical reproduction and ways of seeing. It may not be for everyone, though: I watched all seven rapidly flashing videos, made with images scanned from vintage instructional manuals, catalogs and cookbooks, and I left the gallery feeling like I'd just ridden a high-speed roller coaster.

The premise of "Time Life" is simple: sifting through a vast, sometimes absurd archive of images and presenting them at breakneck speed. "Volume 2. Animal Locomotion" (2012-22) shows people demonstrating various forms of exercise, accompanied by a pulsing track by the electronic music pioneer Laurie Spiegel. "Volume 6. The Working End" (2021-22) features fingers tying knots and the percussion of the avant-garde composer Pauline Oliveros. The show's opus might be "Volume 5. Sideways Thought" (2020-22), with an original score by Ernst Karel, which animates the expressive but inert bronze and marble sculptures of Auguste Rodin.

Thomson's project draws fruitful comparisons to other artists and theorists: Eadweard Muybridge, Gerhard Richter, Arthur Jafa and Richard Prince, who, as a young artist, actually clipped publication images at Time-Life Inc. There are also echoes of Aby Warburg's 1920s "Mnemosyne Atlas" and André Malraux's "Museum Without Walls" (1949). What Thomson's adds is a hydraulic-launch speed: We are not "supposed" to look at images this fast. And yet, the jarring somatic experience of "Time Life" offers a chiropractic antidote to scrolling aimlessly on your phone, languidly consuming pictures and casting a few of your own into the universe of technical images. *MARTHA SCHWENDENER* 

HYPERALLERGIC

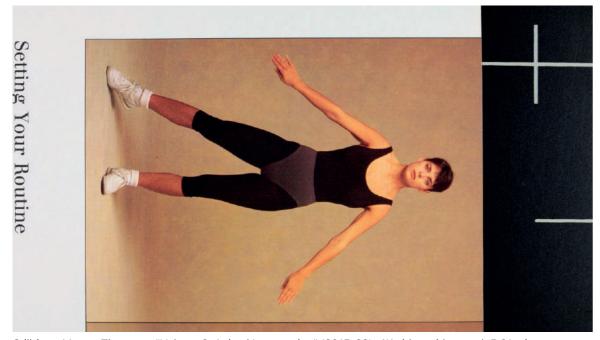
#### Art Reviews

#### Mungo Thomson's Elegies to an Analogue World

Thomson's videos conjure up the weird sublimity of internet wormholes, the familiar, swaddling mindlessness of allowing oneself to be swept up in a deluge of content and carried — where?



by Cassie Packard April 2, 2022



Still from Mungo Thomson, "Volume 2. Animal Locomotion" (2015-22), 4K video with sound, 5:21 minutes. Music: Laurie Spiegel, "Clockworks" (1974) (all images © Mungo Thomson, courtesy the artist and Karma, New York)

First: a single copyright sign. Then, the camera incrementally retracts to reveal surrounding text — names, dates, rights holders — shifting at stop-motion's brisk frame rate. Set to a soundtrack that overlays mechanical whirring with chiming and clanging, Mungo Thomson's 12-minute video "Volume 1. Foods of the World" (2014-22) proceeds to flicker through seemingly infinite pages of recipes, an unremitting staccato of culinary instructions and demonstrative images: a marbled plate of neat canapés or tiered cake smothered with buttercream, hands whisking or slicing or kneading, and even — in a seriously granular approach to the language of cooking — a classificatory torrent of apple varieties.

One of seven short video "volumes" on view, movie-theater style, in Thomson's solo show <u>Time Life</u> at Karma, the work culls its content and title from a cookbook series published by Time-Life from 1968 to 1971. Time-Life, a purveyor of popular mail-order encyclopedias, mined the photographic repositories of general interest magazines *Time* and *Life* to produce image-dense volumes on topics ranging from wildlife to seafaring to computers. Time-Life books, which the Los Angeles artist <u>recently characterized</u> as a "proto-internet," were a staple of middle-class households across the United States in the 1970s and 1980s; in 2001, as the United States ushered in a new millennium dial-up, Time-Life publishing folded. Thomson, for whom mass media — and mass-mediated

experience — are artistic touchstones, has explored *Time* in the past: previously, he traced the magazine's evolving font, and produced mirrored versions of its covers emptied of content.



Installation view of *Mungo Thomson: Time Life* at Karma. Pictured: "Volume 1. Foods of the World" (2014-22), 4K video with sound, 12:09 minutes. Music: Andrea Centazzo and Pierre Favre, "Koan #16" (2005) Ictus Records Catalog Number 504

Like a <u>Soviet Kino-Eye</u> with a wink, the videos in *Time Life* assign the viewer the perspective of a robotic scanner busily cannibalizing books to transform them into digital data. Laid atop a gridded base, the pages are sporadically sideways, nonsensically cropped, or atomized through proximity; at one fantastically animated moment, they even whirl around the book's spiral binding as if it were a maypole. The image-saturated spectator, whose fixed eye is not permitted rest, operates at the machine's pace: high-speed scanners can process eight pages per second, about the same frame rate employed by Thomson's stop-motions. In their imbrication of contemporary and pre-digital technologies (scanner and stop-motion, e-book and print book, internet and encyclopedia), these works ask what is lost, produced, and altered through sweeping digitization. Is analogue existence transformed, on an ontological level, in the process? Are we?

In the spirit of Time-Life books, each of Thomson's video volumes brings an encyclopedic scope to a single theme, such as flowers, search-engine-style questions, and knot-tying (the latter a metaphor, perhaps, for the Gordian knot of Thomson's inquiry). "Volume 2. Animal Locomotion" (2015-22), aptly titled after Eadweard Muybridge's proto-stop-motion experiments with motion photography, plucks images from fitness how-to books to depict individuals moving flip-book-style through lunges and squats, dance moves, and yoga poses — including yoga performed at desks. In a similar vein as Foods of the World's copyright sign, which wordlessly evokes the intellectual property issues accompanying digitization, the predominant Whiteness of the bodies throughout "Animal Locomotion" implicitly gestures toward the data biases that feed algorithmic racism.





Installation view, Mungo Thomson, "Volume 7. Color Guide" (2021-22), 4K video with sound, 4:30 minutes. Original Score by Adrian Garcia

Not all of Thomson's volumes are rooted in Time-Life. "Volume 5. Sideways Thought" (2020-22) features photographs of sculptures by Auguste Rodin depicted from so many angles that they appear three-dimensional, a feat that clearly necessitated photographic sources beyond Time-Life's *The World of Rodin* book — perhaps drawing upon the thousands of photos personally overseen by Rodin, an early adopter of photography and subscriber to Muybridge's "Animal Locomotion" (which Muybridge made available on a subscription basis). The final video in the sequence, "Volume 7. Color Guide" (2021-22), takes a macro lens to a printed Pantone color guide; in a play on the work of California Light and Space artists like James Turrell, flashing fields of pure, grainy color overtake the screen and flood the dark theater. The empty, trance-like state provoked by viewing the work conjures up the weird sublimity of internet wormholes, the familiar, swaddling mindlessness of allowing oneself to be swept up in a deluge of content and carried — where? By whom? And why? It's something to think about.

<u>Mungo Thomson: Time Life</u> continues at Karma (22 East 2nd Street, East Village, Manhattan) through April 16. The exhibition was organized by the gallery.

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ART

### Taking Time with Mungo Thomson

Conversing on the artist's archival impulse.

By HALEY MELLIN | Jun 13 2019, 5:31pm

Los Angeles-based artist Mungo Thomson engages with how time is archived, chronicled, and immortalized through dispersed media. One of his most well-known series, TIME, which documents actual TIME Magazine covers in paint on mirrors, has uncannily leapt from the printed page to the selfie universe. From museum-goers to cultural celebrities to artists, viewers document themselves in a moment in time and experience what it would be like to be reflected on the cover of a magazine.

In a GARAGE exclusive, Thomson discusses his consumptive obsession with print media and an imperative to create an encyclopedic and anthropologic mapping of the world—from the TIME series to his work with mail, stop-motion cinema, and National Geographic.







Mungo Thomson April 22, 2013 (Made in the USA), 2014 Enamel on low-iron mirror, poplar and anodized aluminum 74 x 56 x 2.5 inches / 188 x 142 x 6.5 CM Installation view, Theories on Forgetting Gagosian Gallery, Beverly Hills Photo: Jeff McLane

#### GARAGE: Can you explain your TIME project?

Mungo Thomson: My initial TIME piece was a series of around 90 drawings of the evolution of the *TIME* logo that were collected in a book that I produced with LACMA. The mirror series came after the book. They are unique, person-sized mirrors silkscreened with the border, logo, and other artifacts found on actual issues of *TIME Magazine*. This series came from the simple observation that time happens in a mirror. There was something intimate about that fact that I wanted to cultivate. I wanted someone to live with the artwork and see themselves reflected in it, every day, and that would complete the work.

GARAGE

**Thomson:** Not exactly. They are vanity but also vanitas. Yes, you are on the cover of TIME, but you are also going to die. The work is both fun and cruel. I was referencing novelty *TIME* mirrors from the 1970s. I like drawing from sources like that, such as wall calendars, because they are already art-adjacent, or surrogates for art. I scaled the novelty mirrors to my own height so they would be large enough to reflect the viewer and their context.



Mungo Thomson March 23, 1987 (The Nature of the Universe), 2013 Enamel on low-iron mirror, poplar and anodized aluminum 74 x 56 x 2.5 inches / 188 x 142 x 6.5 CM Installation view, Galerie Frank Elbaz, Paris Photo: Zarko Vijatovic

GARAGE



archiving?

**Thomson:** Each mirror is specific to a weekly issue of the magazine. I see the series as a new archive or network. When I was young, I collected comic books. I thought I was going to grow up to draw for Marvel before I shifted into art. And that completist collector mentality, the imperative to be encyclopedic and anthropologic and to map the world, informs my work. I have built new archives, or counter-archives, out of some of my collections: Time Life books, field recordings of insects, roadrunner cartoons, Hubble photos. A work that I recently exhibited at the Hammer Museum in Los Angeles, titled Mail, collects the incoming mail at the museum hosting the exhibition and presents it as a sculpture. It is also a growing, temporary archive—I think of it as a clock.



Mungo Thomson Mail, 2013/18 Museum mail accumulates unopened during run of exhibition Dimensions variable Installation view, Stories of Almost Everyone Hammer Museum, Los Angeles Photo: Brian Forrest

**GARAGE**: What excites you about print media?

**Thomson:** I'm interested in the twilight of the analog. I think what something is is most acutely felt when it is in decline. Currently, culture is half-and-half. While digital culture is ascending, art remains stubbornly analog. I have made an app as an artwork, and I am constantly online, but it can be like a casino on the internet, you know, airless and without clocks. I want things to feel real, to have aura, to have haptics. When I was a preparator at MoMA in the 1990s, some mornings I went into the galleries with a feather duster before the museum opened and was alone with those objects, dusting Duchamp's Bicycle Wheel and Van Gogh's Starry Night. I think of digital space as having no dust.

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Mungo Thomson Mail, 2013/18 Museum mail accumulates unopened during run of exhibition Dimensions variable Installation view, Stories of Almost Everyone Hammer Museum, Los Angeles Photo: Brian Forrest

**GARAGE:** Experience of your work is highly variable based on the day and the viewer.

**Thomson:** I make a lot of works where the viewer's experience is going to be different if you see it today rather than tomorrow, or in real life, rather than on a screen. The sound of a work I made for the Whitney Biennial, Coat Check Chimes, depended on how many coats hung on it that day. This is an appeal to your physical, as opposed to virtual presence, and a way to incorporate time and chance into the work. I believe in the unique encounter where the experience is variable, and context-sensitive. Like life.



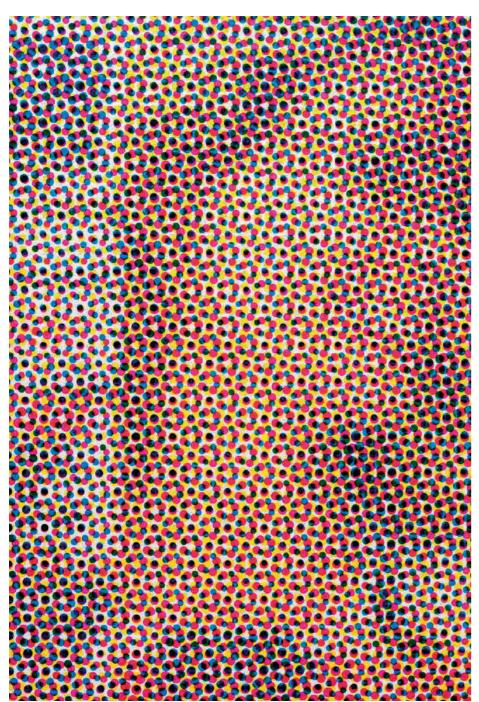


Mungo Thomson PS 10610 Eagle Rock 2/4/15-2/10/15 P1 CMY, 2017 Transparent pigment on panel 91.5 x 64 inches / 162.5 x 232.5 CM Photo: Shane Rivera

**GARAGE:** Could you tell me about your recent piano piece?

**Thomson:** Composition for 52 Keys pairs a deck of cards with a player piano. The number of possible permutations of order in a 52-card deck is astronomical; they say a deck of cards has never been shuffled the same way twice in the history of the world. And a piano has 52 white keys. I produced a computer program that assigns piano keys to playing cards, lowest to highest, and then shuffles the deck over and over again—and it just goes forever. The computer feeds the piano live code, and the piano renders each shuffle as music. And it will play for trillions of years

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 $\label{local_model} \textit{Mungo Thomson PS 10610 Eagle Rock 2/4/15-2/10/15 P1 CMY, 2017 (Detail) Transparent pigment on panel 91.5 x 64 inches / 162.5 x 232.5 CM Photo: Shane Rivera$ 

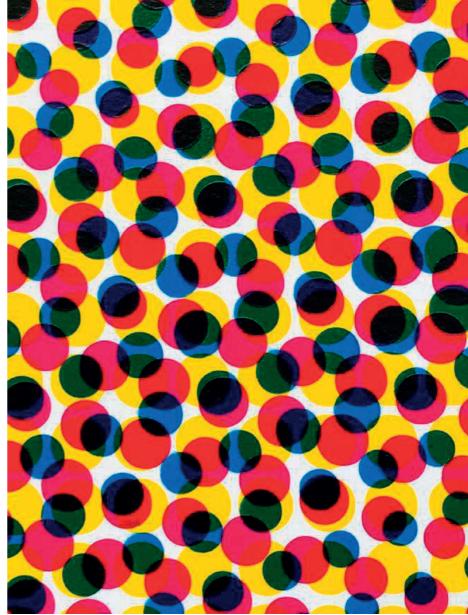
**GARAGE**: Are the embroidered Compositions a companion to the musical one?

**Thomson:** Yes. They are similarly informed by chance and questions about what a "composition" is. A deck of cards is shuffled and thrown on the floor, and the resulting pattern is embroidered. Each Composition has some three million stitches. They are a super labor-intensive monument to a throwaway gesture. For me, those

**GARAGE:** These questions of embedding cosmic thinking into everyday things is a component of your work. *TIME Magazine* is not just *TIME Magazine*, it's also a stand-in for time itself.

CEE

**Thomson:** I like extrapolating out to the next frame. I am interested in how things nest inside each other, how parts make up a whole. How "mail" is made up of individual pieces of mail. How a book is made of individual pages, and a film is made of individual frames. Stop-motion animation is something that articulates this relationship well and is something I've been engaged with for 10 years. Stop-motion builds the whole from the part right before your eyes



Mungo Thomson PS 10610 Eagle Rock 2/4/15-2/10/15 P1 CMY, 2017 (Detail) Transparent pigment on panel 91.5 x 64 inches / 162.5 x 232.5 CM Photo: Shane Rivera

#### GARAGE

CLE 3

**Thomson:** Heidegger's idea was that there is a world before us that we forget to see, and the artists' job is to disclose it again. I think this rings true. Heidegger uses the example of not being able to see the glasses he's wearing, but not being able to see without them. Charles Ray also said that obvious things are the most easily overlooked and the most enigmatic. For me, that is the coins in your pocket, the sound of crickets, magazines and junk mail.

**GARAGE:** In discussing your work, curator Siri Engberg of the Walker Art Center, said, "He talks a lot about how he goes after simple ideas, but what he really does is make them magical." I like your pairing of "simple ideas" and straightforward execution.



Still from Volumes: Volume 3: Flowers, 2019 Single-channel video with sound 16 Minutes

**Thomson:** I am more interested in a simple surface with a world beneath than a complex surface without much else going on. I think if something can be elegantly and economically expressed so that it blooms in your mind, then it should be. I want something to transmit and belong to the viewer and I do my best to remove any impediments to that. It can't become yours if it's too much mine.

**GARAGE:** What are your upcoming projects?

**Thomson:** I'm developing a series of videos from Time Life books on subjects like food and fitness and flowers. The stop-motion videos show the books as they are digitized for the Internet by the world's fastest robotic book-scanner. The book-scanner shoots books at eight pages per second, which is the frame rate of my animations. It posits a book-scanning robot as a filmmaking apparatus, and it's essentially making flip books and I'm filming them. I think of Time Life books as an analog prototype for the internet, in that it was an attempt to produce a popular compendium of human knowledge that arrived in your home. What do we do with data. And that's the subject matter of this work. It's the story of time and life, told one frame at a time.

